

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

PREACHER/PRESIDER: THE REVEREND KURT C. WIESNER

WE BELIEVE IN ONE GOD, KNOWN TO US IN JESUS CHRIST. WE SEEK TO CELEBRATE THE IMAGE OF GOD IN EVERY PERSON. WE ARE A HOUSE OF PRAYER, WORSHIP, AND SERVICE FOR EVERYONE, WELCOMING ALL WHO SEEK AN INCLUSIVE COMMUNITY OF LOVE.



FIFTH SUNDAY
In Lent

APRIL 3, 2022

11A.M.

HOLY EUCHARIST RITE II — THE BOOK OF COMMON PRAYER

PRELUDE SOLO — LEAD, KINDLY LIGHT BY SULLIVAN

PROCESSIONAL HYMN 398 — I SING THE ALMIGHTY POWER OF GOD

[PLEASE STAND]

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

OPENING IN LENT (ST. JAMES'S CHURCH, PICCADILLY, LONDON ENGLAND)**MOTHER AND FATHER OF US ALL**

CELEBRANT: O God, true source of humanity, mother and father of all of us. You renew us so we may grow like you.

ALL: We gather together

CELEBRANT: From corner or limelight, from fears or from sadness, from hope or from gladness in close relationships or from separate lives.

ALL: We gather together

CELEBRANT: Who long for the nourishment, the company, the leveling and the deepest joys, found at your feast.

ALL: We gather together

CELEBRANT: To meet you, to share your meal, to celebrate your love, and to rejoice in the possibilities that arise when we honor all the diversity of our humanity.

ALL: We gather together

MARK 12:39-21

CELEBRANT: Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.'"

[SILENCE]

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CELEBRANT: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie — McKinney

Congregation

1 (Keyboard) Ky - ri - e e -

4 le - i - son, Ky - ri - e e - le - i - son,

7 Ky - ri - e e - le - i - son. Chri - ste e -

11 le - i - son, Chri - ste e - le - i - son, Chri - ste e -

15 le - i - son. Ky - ri - e e - le - i - son,

19 Ky - ri - e e - le - i - son, Ky - ri - e e -

22 le - i - son, e - le - i - son.

COLLECT OF THE DAY

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

[PLEASE BE SEATED.]

A READING FROM THE BOOK OF ISAIAH 51:1–8

Listen to me, all you that pursue righteousness,
all you that seek the AUTHOR OF LIFE.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father,
and to Sarah who writhed-in-labor for you all;
he was just one when I called him,
but I blessed him and made him many.

For the GOD WHO SAVES has comforted Zion;
she has comforted all her waste places.

And she shall make her wilderness like Eden,
her desert like the garden of the CREATOR OF ALL;
joy and gladness will be found in her,
thanksgiving and the sound of song.

[Sorrow and mourning will flee away.]

Listen to me, my people,
and my nation, to me give heed;
for a teaching shall from me go forth,
and my justice for a light to the peoples.
I will do so suddenly.
My deliverance is near,
my salvation has gone forth
and my arms will govern the peoples;
for me the coastlands wait,
and upon my arm they await.
Lift up your eyes to the heavens,
and look to the earth below.
For the heavens like smoke will vanish,
the earth like a garment will wear out,
and those who live on it will die like gnats;
yet my salvation will be forever,
and my deliverance will never be broken.
Listen to me, you who know righteousness,
you people who have my teaching in your hearts;
fear not the reproach of others,
and when they revile you,
do not be dismayed.
For like a garment a moth will devour them,
and like wool a worm will consume them;
yet my deliverance will be forever,
and my salvation to all generations.

READER: Hear what the Spirit is saying to God's people.
ALL: Thanks be to God.

PSALM 148 THE PSALM PRAYED RESPONSIVELY BY WHOLE VERSE.

Praise the ALMIGHTY!

Praise the EXALTED from the heavens;

praise her on the heights!

Praise her, all her angels;

praise her, all her starry warriors!

Praise her, sun and moon;

praise her, all you stars of light!

Praise her, you highest heavens,

and you waters above the heavens!

Let them praise the Name of the MIGHTY GOD,

for she commanded and they were created.

She established them forever and ever;

she set boundaries that cannot be crossed.

Praise the CREATOR OF ALL from the earth,

sea monsters and all watery deeps,

Fire and hail, snow and frost,

swirling wind fulfilling her word!

Mountains and all hills,

fruit trees and all cedars!

Animals wild and tame,

creeping things and winged birds!

Queens and kings of the earth and all peoples,
royal seed and all rulers of the earth!

**Young women and men alike,
aged and young together!**

Let them praise the Name of the ETERNAL,
for her name alone is exalted;
her glory is above the earth and the heavens.

**She has raised up a horn for her people,
praise for all her faithful,
for the daughters and sons of Israel who are close to her.
Praise the ALMIGHTY!**

A READING FROM THE LETTER OF PAUL TO THE ROMANS 11:13–24

Now to you Gentiles am I speaking. Since I am, on the one hand, an apostle to the Gentiles, I glorify my ministry in order to make my own in the flesh jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what is their acceptance but life from the dead? If the first fruits are holy, then the whole batch is holy, and if the root is holy, thus are the branches also.

Now, if some of the branches were broken off and you, a wild olive shoot, were grafted among them to share the oil-rich root of the olive tree, do not boast against the branches. If you should boast: It is not you that bears up the root, rather the root bears you up. You may say, "Branches were broken off so that I might be grafted in." Well then, through unbelief were they broken off while you stand only through faithfulness. So be not proud, rather be in awe. For if God did not spare the natural branches, God may not spare you.

Behold the graciousness and the sternness of God: toward those who have fallen, sternness, while toward you, graciousness, provided you continue in that graciousness; otherwise you also will be cut off. And yet, if they do not remain in unbelief, they will be grafted in, for God has the power to graft them in again. For if you out of what is by nature a wild olive tree have been cut and, contrary to nature, grafted into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree?

READER: Hear what the Spirit is saying to God's people.

ALL: **Thanks be to God.**

SEQUENCE HYMN 474 — WHEN I SURVEY THE WONDROUS CROSS

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE 13:18–21
ALL: GLORY TO YOU, LORD CHRIST.

Jesus asked, “What is the realm of God like? And to what should I compare it? It is like a mustard seed that someone took and tossed in the garden and it grew and became a tree, and the birds of the air made nests in its branches.”

Speaking again Jesus said, “To what should I compare the realm of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

READER: The Gospel of the Lord
ALL: Praise to you, Lord Christ.
[PLEASE BE SEATED.]

SERMON — THE REVEREND KURT C. WIESNER

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified, and who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V — BCP

IN PEACE, LET US PRAY TO THE LORD, SAYING, "*LORD, HAVE MERCY.*"

LEADER: In peace let us pray to the Lord in saying "Lord have mercy"

LEADER: For the holy Church of God that it may be filled with truth and love and be found without fault at the day of your coming we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For Michael our Presiding Bishop, for Scott our Bishop, for Rob, Phyllis, and Janet, our candidates for Utah's next Bishop, for all bishops and other ministers and for all the holy people of God we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who fear God and believe in you Lord Christ that our divisions may cease and that all may be one as you and the Father are one we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the mission of the Church that in faithful witness it may preach the Gospel to the ends of the earth we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the peace of the world that a spirit of respect and forbearance may grow among nations and peoples we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For a blessing upon all human labor and for the right use of the riches of creation that the world may be freed from poverty famine and disaster we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the poor the persecuted the sick and all who suffer; for refugees prisoners and all who are in danger; that they may be relieved and protected we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For this congregation — for those who are present and for those who are absent that we may be delivered from hardness of heart and show forth your glory in all that we do we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For our enemies and those who wish us harm; and for all whom we have injured or offended we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For ourselves; for the forgiveness of our sins and for the grace of the Holy Spirit to amend our lives we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have commended themselves to our prayers especially ... [PRAYER LIST WILL BE READ]

LEADER: For our families friends and neighbors; that being freed from anxiety they may live in joy peace and health we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have died in the communion of your Church especially: [RECENTLY DEPARTED LIST WILL BE READ]

LEADER: And for those whose faith in known to you alone that with all the saints they may have rest in that place where there is no pain or grief but life eternal we pray to you O Lord.

ALL: Lord have mercy.

LEADER: Rejoicing in the fellowship of Paul and all the saints, let us commend ourselves and one another and all our life to Christ our God.

ALL: To you O Lord our God.

[THE CELEBRANT ADDS A COLLECT]

THE PEACE —BCP

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

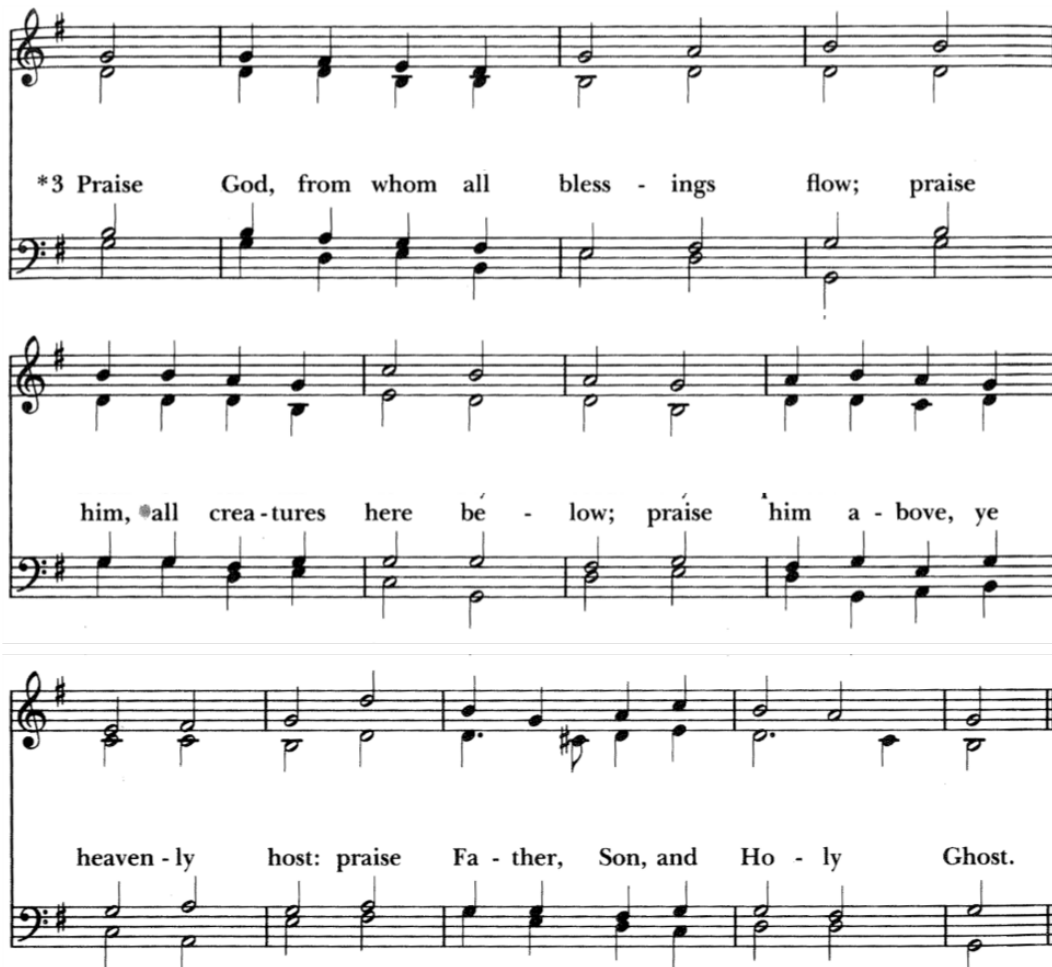
[GREET ONE ANOTHER IN THE NAME OF THE LORD.]

ANNOUNCEMENTS AND BIRTHDAY PRAYER— BCP

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY CHOIR — PASSION CHORALE BY BACH

[PLEASE STAND AND THE OFFERINGS ARE BROUGHT FORWARD.]

DOXOLOGY 380-V30

*3 Praise God, from whom all bless - ings flow; praise
him, *all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING— EUCHARISTIC PRAYER A — BCP

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

CELEBRANT: It is right, and a good and joyful thing. always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS – S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

CELEBRANT: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." therefore, we proclaim the mystery of faith:

ALL: Christ has died. Christ is risen. Christ will come again.

CELEBRANT: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE LORD'S PRAYER

CELEBRANT: And now, as our Savior Christ has taught us, we now pray,

ALL: Our Father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

[THE PRESIDER BREAKS THE CONSECRATED BREAD.]

AGNUS DEI—MCKINNEY

Andante Semplice $\text{♩} = 36-40$

1 (Organ)

5 *mp* Lamb of God, you take a - way the sins of the

8 world, have mer - cy on us. Lamb of

12 God, you take a - way the sins of the world, have

15 *f* mer-cy on us. Lamb of God, you take a-

19 *poco rit.* way the sins of the world, *A Tempo* grant us your

22 peace, Lord, grant us your peace.

INVITATION

COMMUNION SOLO — LORD, WE PRAY THEE BY MOZART

COMMUNION HYMN 679 — SURELY IT IS GOD WHO SAVES ME



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950)
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POST-COMMUNION PRAYER — EOW — [PLEASE STAND.]

CELEBRANT: Let us pray.

ALL: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN 441 — IN THE CROSS OF CHRIST | GLORY

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

BLESSING

DISMISSAL — BCP

CELEBRANT: Go in peace to love and serve the Lord.

ALL: Thanks be to God!

POSTLUDE

PREACHER/PRESIDER: THE REVEREND KURT C. WIESNER
MUSIC DIRECTOR: CHARLES BLACK
ORGANIST: CHARLES BLACK
SOLOIST: COURT THOMAS
READERS: GEOFF ELLIS, KRISTIN MADDEN, DAVID REED
GREETER: JENN FRANKLIN

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welcomes you.