

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

PREACHER/PRESIDER: THE REVEREND KURT C. WIESNER

WE BELIEVE IN ONE GOD, KNOWN TO US IN JESUS CHRIST. WE SEEK TO CELEBRATE THE IMAGE OF GOD IN EVERY PERSON. WE ARE A HOUSE OF PRAYER, WORSHIP, AND SERVICE FOR EVERYONE, WELCOMING ALL WHO SEEK AN INCLUSIVE COMMUNITY OF LOVE.

FOURTH SUNDAY IN
LENT

MARCH 27, 2022


11:00 A.M.

HOLY EUCHARIST RITE II — THE BOOK OF COMMON PRAYER

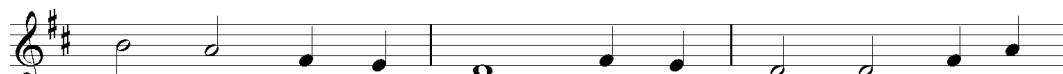
PRELUDE SOLO — BEHOLD, AND SEE IF THERE BE ANY SORROW BY HANDEL

PROCESSIONAL HYMN 686 — COME, THOU FOUNT OF EVERY BLESSING

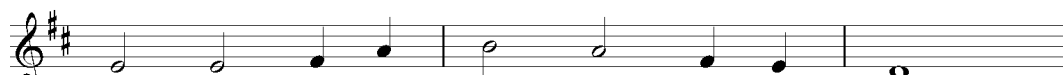
[PLEASE STAND]




1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



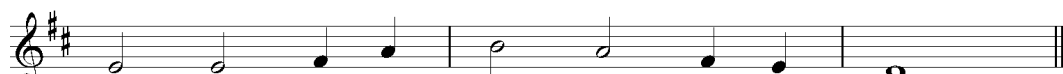
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

OPENING IN LENT (ST. JAMES'S CHURCH, PICCADILLY, LONDON ENGLAND)**MOTHER AND FATHER OF US ALL**

CELEBRANT: O God, true source of humanity, mother and father of all of us. You renew us so we may grow like you.

ALL: We gather together

CELEBRANT: From corner or limelight, from fears or from sadness, from hope or from gladness in close relationships or from separate lives.

ALL: We gather together

CELEBRANT: Who long for the nourishment, the company, the leveling and the deepest joys, found at your feast.

ALL: We gather together

CELEBRANT: To meet you, to share your meal, to celebrate your love, and to rejoice in the possibilities that arise when we honor all the diversity of our humanity.

ALL: We gather together

MARK 12:39-21

CELEBRANT: Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.'"

[SILENCE]

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CELEBRANT: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie — McKinney

Congregation (Keyboard)

1 Ky - ri - e e -

4 le - i - son, Ky - ri - e e - le - i - son,

7 Ky - ri - e e - le - i - son. *f* Chri - ste e -

11 le - i - son, *p* Chri - ste e - le - i - son, Chri - ste e -

15 le - i - son. *mp* Ky - ri - e e - le - i - son,

19 Ky - ri - e e - le - i - son, *f* Ky - ri - e e -

22 le - i - son, e - le - i - son. *mf* 2

COLLECT OF THE DAY

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

[PLEASE BE SEATED.]

A READING FROM THE BOOK OF SONG OF SONGS 4:7–16

To a woman . . .

All of you is beautiful, my beloved companion;
there is no flaw in you.

With me! From Lebanon, my bride, come with me;
come with me from Lebanon.

Depart from the peak of Amanah,
from the peak of Senir and Hermon,
from the dens of lions, from the mountains of leopards.

My heart is yours, my sister, my bride,
my heart is yours with just one of your eyes,
with one jewel of your necklace.

How beautiful is your love, my sister, my bride!
How much better is your love than wine,
and the fragrance of your oils more than every spice!
Honied sweetness drips from your lips, my bride;
honey and milk are under your tongue;
the scent of your garments is like the scent of Lebanon.

A garden locked is my sister, my bride,
a garden locked, a fountain sealed.

Your limbs are an orchard of pomegranates
with all choicest fruits: henna with nard,
nard and saffron, sweet cane and cinnamon,
with every kind of frankincense tree,
myrrh and aloes, with all the best spices:

A garden spring, a well of living water,
streaming from Lebanon.

To a woman's beloved . . .
Awake, Zaphon, northern wind,
and come, Teman, southern wind!
Blow upon my garden that its spice-scent might flow.
Let my beloved come to their garden,
and partake of its choicest fruits.

READER: Hear what the Spirit is saying to God's people.
ALL: Thanks be to God.

PSALM 136:1-16 THE PSALM PRAYED RESPONSIVELY BY WHOLE VERSE.

Give thanks to the FOUNT OF LIFE, who is good,
for her faithful love is everlasting.
**Give thanks to the God of gods,
for her faithful love is everlasting.**

Give thanks to the Majesty of Majesties,
for her faithful love is everlasting;
**who alone does great wonders,
for her faithful love is everlasting;**

who through insight made the heavens,
for her faithful love is everlasting;
**to the one who spread out the land upon the waters,
for her faithful love is everlasting;**

to the one who made the great lights,
for her faithful love is everlasting;
**the sun to govern the day,
for her faithful love is everlasting;**

the moon and stars to govern the night,
for her faithful love is everlasting;
**who struck Egypt through their firstborn daughters and sons,
for her faithful love is everlasting;**

and brought Israel out from among them,
for her faithful love is everlasting;
**with a strong hand and an outstretched arm,
for her faithful love is everlasting;**

who cut the Red Sea in two,
for her faithful love is everlasting;
**and made Israel pass over through the midst of it,
for her faithful love is everlasting;**

but churned Pharaoh and his army in the Red Sea,
for her faithful love is everlasting;
**who walked her people through the wilderness,
for her faithful love is everlasting.**

A READING FROM THE LETTER OF PAUL TO JOHN 4:7–12

Beloved, let us love one another, because love is from God and everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. In this way God's love was revealed among us: God sent God's only Son into the world so that we might live through him. In this is love, not that we loved God but that God loved us and sent God's own Son to be the means of forgiveness for our sins. Beloved, if God loves us thus, we ought also love one another. God no one has ever seen. Yet if we love one another, God lives in us, and God's love is made complete in us.

READER: Hear what the Spirit is saying to God's people.

ALL: Thanks be to God.

SEQUENCE HYMN 469 — THERE'S A WIDENESS IN GOD'S MERCY



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.

Music: *St. Helena*, Calvin Hampton (1938-1984) Copyright ©1977, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN 3:11–17**ALL: GLORY TO YOU, LORD CHRIST.**

Very truly, I tell you, we speak of what we know and we testify to what we have seen; yet you all do not receive our testimony. If I have told you all about earthly things and you do not believe, how can you all believe if I tell you about heavenly things? Now then, no one has ascended into the heavens except the one who descended from the heavens, the Son of Woman. And just as Moses lifted up the serpent in the wilderness, so must the Son of Woman be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that God gave God’s only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

READER: The Gospel of the Lord

ALL: Praise to you, Lord Christ.

[PLEASE BE SEATED.]

SERMON — THE REVEREND KURT C. WIESNER

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified, and who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V — BCP 389

IN PEACE, LET US PRAY TO THE LORD, SAYING, "*LORD, HAVE MERCY.*"

LEADER: In peace let us pray to the Lord in saying "Lord have mercy"

LEADER: For the holy Church of God that it may be filled with truth and love and be found without fault at the day of your coming we pray to you O Lord.

ALL: **Lord have mercy.**

LEADER: For Michael our Presiding Bishop, for Scott our Bishop, for Rob, Phyllis, and Janet, our candidates for Utah's next Bishop, for all bishops and other ministers and for all the holy people of God we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who fear God and believe in you Lord Christ that our divisions may cease and that all may be one as you and the Father are one we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the mission of the Church that in faithful witness it may preach the Gospel to the ends of the earth we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the peace of the world that a spirit of respect and forbearance may grow among nations and peoples we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For a blessing upon all human labor and for the right use of the riches of creation that the world may be freed from poverty famine and disaster we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the poor the persecuted the sick and all who suffer; for refugees prisoners and all who are in danger; that they may be relieved and protected we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For this congregation — for those who are present and for those who are absent that we may be delivered from hardness of heart and show forth your glory in all that we do we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For our enemies and those who wish us harm; and for all whom we have injured or offended we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For ourselves; for the forgiveness of our sins and for the grace of the Holy Spirit to amend our lives we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have commended themselves to our prayers especially ... [PRAYER LIST WILL BE READ]

LEADER: For our families friends and neighbors; that being freed from anxiety they may live in joy peace and health we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have died in the communion of your Church especially: [RECENTLY DEPARTED LIST WILL BE READ]

LEADER: And for those whose faith in known to you alone that with all the saints they may have rest in that place where there is no pain or grief but life eternal we pray to you O Lord.

ALL: Lord have mercy.

LEADER: Rejoicing in the fellowship of Paul and all the saints, let us commend ourselves and one another and all our life to Christ our God.

ALL: To you O Lord our God.

[THE CELEBRANT ADDS A COLLECT]

THE PEACE —BCP 360

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: **And also with you.**

[GREET ONE ANOTHER IN THE NAME OF THE LORD.]

ANNOUNCEMENTS AND BIRTHDAY PRAYER— BCP 830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY CHOIR — PEACE LIKE A RIVER ARR. WILBERG

[PLEASE STAND AND THE OFFERINGS ARE BROUGHT FORWARD.]

DOXOLOGY 380 V3

*3 Praise God, from whom all bless - ings flow; praise

him, *all crea - tures here bé - low; praise 'him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING— EUCHARISTIC PRAYER A — BCP 361

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS – S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

CELEBRANT: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." therefore, we proclaim the mystery of faith:

ALL: Christ has died. Christ is risen. Christ will come again.

CELEBRANT: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE LORD'S PRAYER

CELEBRANT: And now, as our Savior Christ has taught us, we now pray,

ALL: Our Father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

[THE PRESIDER BREAKS THE CONSECRATED BREAD.]

AGNUS DEI— MCKINNEY

Andante Semplice $\text{♩} = 36-40$

(Organ)

mp

5 Lamb of God, you take a - way the sins of the

8 world, have mer - cy on us. Lamb of

12 God, you take a - way the sins of the world, have

f

15 mer-cy on us. Lamb of God, you take a-

poco rit. *A Tempo*

19 way the sins of the world, grant us your

22 peace, Lord, grant us your peace.

INVITATION

COMMUNION SOLO — LOVE BADE ME WELCOME BY VAUGHAN WILLIAMS

COMMUNION HYMN 693 — JUST AS I AM

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

POST-COMMUNION PRAYER — EOW — 69 [PLEASE STAND.]

CELEBRANT: Let us pray.

ALL: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN 690 — GUIDE ME, O THOU GREAT JEHOVAH

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

BLESSING

DISMISSAL — BCP 366

CELEBRANT: Go in peace to love and serve the Lord.

ALL: Thanks be to God!

POSTLUDE

PREACHER/PRESIDER: THE REVEREND KURT C. WIESNER
MUSIC DIRECTOR: CHARLES BLACK
ORGANIST: CHARLES BLACK
SOLOIST: ALEXANDER HARRELSON
READERS: TAMMY BUCK, DAVID REED
ALTAR GUILD: ANN REED, LINDA MENASCO
GREETER: ANN REED

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welcomes you.