

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

PREACHER/PRESIDER: THE REVEREND CANON CARYL MARSH

WE BELIEVE IN ONE GOD, KNOWN TO US IN JESUS CHRIST. WE SEEK TO CELEBRATE THE IMAGE OF GOD IN EVERY PERSON. WE ARE A HOUSE OF PRAYER, WORSHIP, AND SERVICE FOR EVERYONE, WELCOMING ALL WHO SEEK AN INCLUSIVE COMMUNITY OF LOVE.

THIRD SUNDAY IN LENT



MARCH 20, 2022

11:00 A.M.

HOLY EUCHARIST RITE II — THE BOOK OF COMMON PRAYER

PRELUDE SOLO — COME, YE DISCONSOLATE BY GARDNER

PROCESSIONAL HYMN 149 — ETERNAL LORD OF LOVE, BEHOLD YOUR CHURCH

[PLEASE STAND]

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

OPENING IN LENT (ST. JAMES'S CHURCH, PICCADILLY, LONDON ENGLAND)**MOTHER AND FATHER OF US ALL**

CELEBRANT: O God, true source of humanity, mother and father of all of us. You renew us so we may grow like you.

ALL: We gather together

CELEBRANT: From corner or limelight, from fears or from sadness, from hope or from gladness in close relationships or from separate lives.

ALL: We gather together

CELEBRANT: Who long for the nourishment, the company, the leveling and the deepest joys, found at your feast.

ALL: We gather together

CELEBRANT: To meet you, to share your meal, to celebrate your love, and to rejoice in the possibilities that arise when we honor all the diversity of our humanity.

ALL: We gather together

MARK 12:39-21

CELEBRANT: Jesus said, "The first commandment is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.'"

[SILENCE]

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CELEBRANT: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie — McKinney

Congregation (Keyboard)

1 Ky - ri - e e -
 4 le - i - son, Ky - ri - e e - le - i - son,
 7 Ky - ri - e e - le - i - son. *f* Chri - ste e -
 11 le - i - son, *p* Chri - ste e - le - i - son, Chri - ste e -
 15 le - i - son. *mp* Ky - ri - e e - le - i - son,
 19 Ky - ri - e e - le - i - son, *f* Ky - ri - e e -
 22 le - i - son, *mf* e - le - i - son. **2**

COLLECT OF THE DAY

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[PLEASE BE SEATED.]

A READING FROM THE BOOK OF GENESIS 3:8–21

The woman and man heard the sound of the SOVEREIGN God walking about in the garden in the breezy part of the day, and the woman and her man hid themselves from the presence of the SOVEREIGN God among the trees of the garden. Then the SOVEREIGN God called to the man, and said to him, “Where are you?” And the man said, “I heard the sound of you in the garden, and I was afraid because I was naked and I hid myself.” Then God said, “Who told you that you were naked? Did you eat from the tree which I commanded you not to eat?” And the man said, “The woman whom you gave to stand with me, she gave me fruit from the tree, and I ate.” Then the SOVEREIGN God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” The SOVEREIGN God said to the serpent,

“Because you have done this,
cursed are you among all herd animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat, all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
her offspring will strike your head,
and you will strike the heel of her offspring.”

To the woman God said,
“I will greatly increase your painful toil and your pregnancies;
in pain shall you birth children,
and your desire shall be for your man, yet he shall rule with you.”

And to the man God said,
“Because you have listened to the voice of your woman,
and have eaten of the tree which I commanded you,
You shall not eat from it,
'cursed is the ground because of you;

in painful toil you shall eat of it all the days of your life.
Thorn and thistle shall it grow for you;
and you shall eat the plants of the field.

By the sweat of your brow
shall you eat bread
until you return to the ground;
for out of it you were taken,
you are dust, and to dust you shall return.

"The man named his wife Eve, because she was the mother of all living. And the SOVEREIGN GOD made garments of skins for the woman and her man, and clothed them.

READER: Hear what the Spirit is saying to God's people.

ALL: Thanks be to God.

PSALM 96 THE PSALM PRAYED RESPONSIVELY BY WHOLE VERSE.

Sing to the EXALTED a new song;
sing to the CREATOR, all the earth.

**Sing to the Most HIGH, bless her name;
proclaim from day to day her salvation.**

Declare among the nations her glory,
among all the peoples, her marvelous works.

**For great is the AGELESS GOD, and greatly to be praised;
revered is she above all gods.**

For all the gods of the peoples are idols,
yet the WOMB OF LIFE made the heavens.

**Splendor and majesty are before her;
strength and beauty are in her sanctuary.**

Give to the MAJESTIC ONE, you families of the peoples,
give to the MIGHTY ONE glory and strength.

**Give to the FIRE OF SINAI the glory due her name;
bring an offering and come into her courts.**

Bow down and worship the SOVEREIGN ONE in majestic holiness;
tremble in her presence, all the earth.

**Say among the nations, "THE EVER-LIVING GOD reigns!
Indeed, the world is firmly established; it shall never be moved.
God will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad;
let the sea roar, along with what fills it.

**Let the field exult, and all that is in it.
Then shall all the trees of the forest sing for joy**

Before the WISDOM OF THE AGES; for she is coming,
for she is coming to judge the earth.

She will judge the world with righteousness,
and the peoples with her truth.

A READING FROM THE LETTER OF PAUL TO THE ROMANS 8:31–39

What then shall we say about these things? If God is for us, who is against us? God is the one who did not spare the very Child of God, but rather for all of us, handed the Messiah over. Will not God—with Christ—also give us everything else? Who then will bring any charge against the elect of God? God is the one who justifies. Who will condemn? It is Christ Jesus, the one who died, moreover the one who was raised and who is at the right hand of God, who intercedes for us. Who will separate us from the love of Christ? Will affliction, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

*“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”*

No, in all these things we are completely victorious through the one who loved us. For I am convinced that neither death, nor life, nor angels, nor powers-that-be, nor things that are, nor things that will be, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Redeemer.

READER: Hear what the Spirit is saying to God's people.

ALL: Thanks be to God.

SEQUENCE HYMN 150 — FORTY DAYS AND FORTY NIGHTS

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK 13:14 – 22

ALL: GLORY TO YOU, LORD CHRIST.

“Now when you all see the desolating sacrilege set up where it ought not to be—let the reader understand—then those in Judea must flee to the mountains. The woman or man on the housetop should not go down or enter the house to take anything out. And the one in the field should not turn back to grab a garment. Woe to those who have a child in womb and to those who are nursing infants in those days! Pray that it be not winter.

For in those days there will be affliction, of such a kind as has not been from the beginning of the creation that God created until now, no, and never will be. And if the Living One had not cut short those days, no flesh would be saved; rather for the sake of the elect, whom God chose, God has cut short those days.

And if anyone says to you all at that time, 'Look! Here is the Messiah!' or 'Look! There is the Christ!'—do not believe it. False messiahs and false prophets will appear and produce signs and omens, to lead astray, if possible, the elect."

READER: The Gospel of the Lord
ALL: Praise to you, Lord Christ.
[PLEASE BE SEATED.]

SERMON — THE REVEREND CANON CARYL MARSH

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified, and who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V — BCP 389

IN PEACE, LET US PRAY TO THE LORD, SAYING, "*LORD, HAVE MERCY.*"

LEADER: In peace let us pray to the Lord in saying "Lord have mercy"

LEADER: For the holy Church of God that it may be filled with truth and love and be found without fault at the day of your coming we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For Michael our Presiding Bishop, for Scott our Bishop, for Rob, Phyllis, and Janet, our candidates for Utah's next Bishop, for all bishops and other ministers and for all the holy people of God we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who fear God and believe in you Lord Christ that our divisions may cease and that all may be one as you and the Father are one we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the mission of the Church that in faithful witness it may preach the Gospel to the ends of the earth we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the peace of the world that a spirit of respect and forbearance may grow among nations and peoples we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For a blessing upon all human labor and for the right use of the riches of creation that the world may be freed from poverty famine and disaster we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For the poor the persecuted the sick and all who suffer; for refugees prisoners and all who are in danger; that they may be relieved and protected we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For this congregation — for those who are present and for those who are absent that we may be delivered from hardness of heart and show forth your glory in all that we do we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For our enemies and those who wish us harm; and for all whom we have injured or offended we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For ourselves; for the forgiveness of our sins and for the grace of the Holy Spirit to amend our lives we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have commended themselves to our prayers especially ... [PRAYER LIST WILL BE READ]

LEADER: For our families friends and neighbors; that being freed from anxiety they may live in joy peace and health we pray to you O Lord.

ALL: Lord have mercy.

LEADER: For all who have died in the communion of your Church especially: [RECENTLY DEPARTED LIST WILL BE READ]

LEADER: And for those whose faith is known to you alone that with all the saints they may have rest in that place where there is no pain or grief but life eternal we pray to you O Lord.

ALL: Lord have mercy.

LEADER: Rejoicing in the fellowship of Paul and all the saints, let us commend ourselves and one another and all our life to Christ our God.

ALL: To you O Lord our God.

[THE CELEBRANT ADDS A COLLECT]

THE PEACE —BCP 360

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

[GREET ONE ANOTHER IN THE NAME OF THE LORD.]

ANNOUNCEMENTS AND BIRTHDAY PRAYER— BCP 830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY CHOIR — PIE JESU BY WEBBER

[PLEASE STAND AND THE OFFERINGS ARE BROUGHT FORWARD.]

THE GREAT THANKSGIVING— EUCHARISTIC PRAYER A — BCP 361

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS – S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

CELEBRANT: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." therefore, we proclaim the mystery of faith:

ALL: Christ has died. Christ is risen. Christ will come again.

CELEBRANT: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE LORD'S PRAYER

CELEBRANT: And now, as our Savior Christ has taught us, we now pray,

ALL: Our Father in heaven hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE FRACTION

[THE PRESIDER BREAKS THE CONSECRATED BREAD.]

AGNUS DEI—MCKINNEY

Andante Semplice $\text{♩} = 36-40$

1 (Organ)

5 *mp* Lamb of God, you take a - way the sins of the

8 world, have mer - cy on us. Lamb of

12 God, you take a - way the sins of the world, have

15 *f* mer-cy on us. Lamb of God, you take a-

19 *poco rit.* way the sins of the world, *A Tempo* grant us your

22 peace, Lord, grant us your peace.

INVITATION

COMMUNION SOLO — AGNUS DEI BY BACH

COMMUNION HYMN 309 — O FOOD TO PILGRIMS GIVEN

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - tenance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *O Welt, ich muss dich lassen*, present form of melody at. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

POST-COMMUNION PRAYER — EOW — 69 [PLEASE STAND.]

CELEBRANT: Let us pray.

ALL: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

RECESSIONAL HYMN 344 — LORD DISMISS US WITH THY BLESSING

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

BLESSING

DISMISSAL — BCP 366

CELEBRANT: Go in peace to love and serve the Lord.

ALL: Thanks be to God!

POSTLUDE

PREACHER/PRESIDER: THE REVEREND CANON CARYL MARSH
MUSIC DIRECTOR: CHARLES BLACK
ORGANIST: CHARLES BLACK
SOLOIST: MANDI BARRUS , KRISTIN JENSEN
READERS: KRISTIN MADDEN, GERRY LEONARD
ALTAR GUILD: KAREN CRAIG, SHELLEY GORMAN
GREETER: RHONDA UBER

- INTERNET SERVICES DONATED BY XMISSION.COM
- MUSIC PRINTED UNDER, RITESERIES.ORG
- MUSIC PRINTED UNDER, ONELICENSE.NET(A-726397)
- SCRIPTURE SELECTION AND PASSAGES TAKEN FROM READINGS PRINTED UNDER, A WOMEN'S LECTIONARY FOR THE WHOLE CHURCH, YEAR W ©2021 CHURCH PUBLISHING INCORPORATED, NEW YORK, NY 10013



welcomes you.